



# Shasta County

DEPARTMENT OF RESOURCE MANAGEMENT  
1855 Placer Street, Redding, CA 96001

Richard W. Simon, AICP  
Director

Dale J. Fletcher, CBO  
Assistant Director

September 8, 2016

Susannah Sbragia  
Junction School District  
9087 Deschutes Road  
Palo Cedro, CA 96073

**CITATION NO. 01\_75\_16C011\_4500163\_23 FOR JUNCTION SCHOOL WATER SYSTEM # 4500163 JULY 2016, FAILURE TO MONITOR FOR BACTERIOLOGICAL WATER QUALITY**

The Junction School Water System is classified as a non-transient/non-community public water system which is required to collect one routine sample per month for coliform bacteria as prescribed under Sections 64423 and 64424 of Title 22, California Code of Regulations (Title 22). During the month of July 2016, Junction School District did not submit a copy of a laboratory analysis to this office for review by August 10, 2016, or did not collect its routine bacteriological water sample from the distribution system. Therefore, this Citation is being issued to the Junction School District for violating the bacteriological monitoring and reporting requirements for the month of July 2016.

The Junction School Water System owner is hereby directed to take the following actions:

1. As required under Section 64463.7 of Title 22, provide public notification to customers within one year of this notice of violation. Enclosure 'A' is a format you may use to fulfill the above public notification requirements. If you wish to propose any change to this notification, please contact our office.
2. Provide two types of public notification: 1) Posting in conspicuous locations throughout the area served by the water system; and 2) mail or hand deliver copies to each water user.
3. Complete and return Enclosure 'B' "Certification of Completion of Public Notification" form within 10 days of giving public notice.
4. The Junction School Water System representatives shall comply with Section 64423, Title 22, CCR, in all future monitoring periods.

Failure to comply with the directives of this citation may result in further enforcement action with the possibility of administrative penalties.

<input type="checkbox"/> Suite 101 AIR QUALITY MANAGEMENT DISTRICT 530 225-5674 Fax 530 225-5237	<input type="checkbox"/> Suite 102 BUILDING DIVISION 530 225-5761 Fax 530 245-6468	<input type="checkbox"/> Suite 103 PLANNING DIVISION 530 225-5532 Fax 530 245-6468	<input checked="" type="checkbox"/> Suite 201 ENVIRONMENTAL HEALTH DIVISION 530 225-5787 Fax 530 225-5413	<input type="checkbox"/> Suite 200 ADMINISTRATION & COMMUNITY EDUCATION 530 225-5789 Fax 530 225-5807
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Note that Section 116577 of the California Safe Drinking Water Act provides for the Shasta County Environmental Health Division to be reimbursed by the public water system for costs incurred for preparing and issuing a citation to that system. In accordance with Section 116577, Junction School District is hereby charged for the preparation and issuance of this letter. Our current costs are \$65.73 per hour. The estimated time to prepare this citation is one-half hour (\$32.87). Please submit your payment with the certification form requested in item 3 above.

Please contact me at 530/225-5787, Monday through Friday, between 8:00 and 8:30 a.m. should you have any questions or concerns.

Sincerely,

A handwritten signature in cursive script, reading "Christy Gilbreath".

Christy Gilbreath, REHS  
Registered Environmental Health Specialist

CG/pw

Enclosures

c: Johnny Sylvester, Maintenance Supervisor (with attachments)